

CIP DATA SHEET

Name: Jasper County Airport (RZL)

Fiscal Year: 2020

| ALP Approval Date: 9/20/2006 | | Project Data | | | | |
|------------------------------|--------------------|--|------------------|----------------|----------------|----------|
| Shown on ALP | Project Type 1,2,3 | Project Description All Projects Anticipated within 5 Years | Federal Share \$ | State Share \$ | Local Share \$ | Total \$ |
| Yes | 1 | Obstruction Removal | 119,700 | 6,650 | 6,650 | 133,000 |
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| | | Total Share: | 119,700 | 6,650 | 6,650 | 133,000 |

PROVIDE THE FOLLOWING DETAILED INFORMATION FOR PROJECTS ANTICIPATED WITHIN 1-2 YEARS

Environmental Status/Environmental Schedule of Projects (e.g. Date of FONSI, expected Cat X, etc):

These projects are anticipated to receive a CATEX.

Land Title Status & Date of Exhibit "A" Status:

All land required is/will be under the control of the Sponsor. The Exhibit "A" is being updated to SOP standards.

*** For Projects Not Shown On ALP, Show ALP Revision Schedule:**

N/A

Local Funding Source

Jasper County Airport Authority Annual Budget and Cumulative Building Fund

Open Projects (Provide Federal Grant Number and Scheduled Close-Out Date):

AIP-12 is a multi-year grant and will be closed as soon as the 2020 funds are available.

Project Description (e.g. Square Feet, Length/Width of Expansion):

See attached letter and supporting drawing.

Project Justification (Attach Extra Information Where Required): (e.g. detailed cost estimates, justification)

See attached letter.

For each project, what month/year do you anticipate having bids or a negotiated price:

Bids will be obtained in July.

Certification

To the best of my knowledge and belief, all information shown in this CIP Data Sheet is true and correct and has been duly authorized by the sponsor.

Ray Seif, Airport Manager

Ken Ross

Name And Title of Authorized Representative (Print or Type)

Contact Name and Title (Print or Type)



(317) 358-0450 extension 302

Signature of Authorized Representative Date: 2/1/2020

Contact Phone (Print or Type)

CIP DATA SHEET

Name: Jasper County Airport (RZL)

Fiscal Year: 2021

| ALP Approval Date: 9/20/2006 | | Project Data | | | | |
|------------------------------|--------------------|--|------------------|----------------|----------------|----------|
| Shown on ALP | Project Type 1,2,3 | Project Description All Projects Anticipated within 5 Years | Federal Share \$ | State Share \$ | Local Share \$ | Total \$ |
| Yes | 1 | Airport Layout Plan | 150,000 | 8,333 | 8,334 | 166,667 |
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| | | Total Share: | 150,000 | 8,333 | 8,334 | 166,667 |

PROVIDE THE FOLLOWING DETAILED INFORMATION FOR PROJECTS ANTICIPATED WITHIN 1-2 YEARS

Environmental Status/Environmental Schedule of Projects (e.g. Date of FONSI, expected Cat X, etc):

This project is anticipated to receive a CATEX.

Land Title Status & Date of Exhibit "A" Status:

All land required is/will be under the control of the Sponsor. The Exhibit "A" is being updated to SOP standards.

*** For Projects Not Shown On ALP, Show ALP Revision Schedule:**

N/A

Local Funding Source

Jasper County Airport Authority Annual Budget and Cumulative Building Fund

Open Projects (Provide Federal Grant Number and Scheduled Close-Out Date):

AIP-12 is a multi-year grant and will be closed as soon as the 2020 funds are available.

Project Description (e.g. Square Feet, Length/Width of Expansion):

See attached letter and supporting drawing.

Project Justification (Attach Extra Information Where Required): (e.g. detailed cost estimates, justification)

See attached letter.

For each project, what month/year do you anticipate having bids or a negotiated price:

N/A

Certification

To the best of my knowledge and belief, all information shown in this CIP Data Sheet is true and correct and has been duly authorized by the sponsor.

Ray Seif, Airport Manager

Ken Ross

Name And Title of Authorized Representative (Print or Type)

Contact Name and Title (Print or Type)



(317) 358-0450 extension 302

Signature of Authorized Representative Date: 2/1/2020

Contact Phone (Print or Type)

CIP DATA SHEET

Name: Jasper County Airport (RZL)

Fiscal Year: 2022

| ALP Approval Date: 9/20/2006 | | Project Data | | | | |
|------------------------------|--------------------|--|------------------|----------------|----------------|----------|
| Shown on ALP | Project Type 1,2,3 | Project Description All Projects Anticipated within 5 Years | Federal Share \$ | State Share \$ | Local Share \$ | Total \$ |
| Yes | 1 | Acquire Land - Parcel 7 | 535,500 | 29,750 | 29,750 | 595,000 |
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| | | Total Share: | 535,500 | 29,750 | 29,750 | 595,000 |

PROVIDE THE FOLLOWING DETAILED INFORMATION FOR PROJECTS ANTICIPATED WITHIN 1-2 YEARS

Environmental Status/Environmental Schedule of Projects (e.g. Date of FONSI, expected Cat X, etc):

This project is anticipated to receive a CATEX.

Land Title Status & Date of Exhibit "A" Status:

All land required is/will be under the control of the Sponsor. The Exhibit "A" is being updated to SOP standards.

*** For Projects Not Shown On ALP, Show ALP Revision Schedule:**

N/A

Local Funding Source

Jasper County Airport Authority Annual Budget and Cumulative Building Fund

Open Projects (Provide Federal Grant Number and Scheduled Close-Out Date):

AIP-12 is a multi-year grant and will be closed as soon as the 2020 funds are available.

Project Description (e.g. Square Feet, Length/Width of Expansion):

See attached letter and supporting drawing.

Project Justification (Attach Extra Information Where Required): (e.g. detailed cost estimates, justification)

See attached letter.

For each project, what month/year do you anticipate having bids or a negotiated price:

N/A

Certification

To the best of my knowledge and belief, all information shown in this CIP Data Sheet is true and correct and has been duly authorized by the sponsor.

Ray Seif, Airport Manager

Ken Ross

Name And Title of Authorized Representative (Print or Type)

Contact Name and Title (Print or Type)



(317) 358-0450 extension 302

Signature of Authorized Representative Date: 2/1/2020

Contact Phone (Print or Type)

CIP DATA SHEET

Name: Jasper County Airport (RZL)

Fiscal Year: 2023

| ALP Approval Date: 9/20/2006 | | Project Data | | | | |
|------------------------------|--------------------|--|------------------|----------------|----------------|----------|
| Shown on ALP | Project Type 1,2,3 | Project Description All Projects Anticipated within 5 Years | Federal Share \$ | State Share \$ | Local Share \$ | Total \$ |
| Yes | 1 | Acquire Land - Parcel 8 (Midfield Terminal Area) | 272,700 | 15,150 | 15,150 | 303,000 |
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| | | Total Share: | 272,700 | 15,150 | 15,150 | 303,000 |

PROVIDE THE FOLLOWING DETAILED INFORMATION FOR PROJECTS ANTICIPATED WITHIN 1-2 YEARS

Environmental Status/Environmental Schedule of Projects (e.g. Date of FONSI, expected Cat X, etc):

This project received a CatEx in 2019. This task will be for reimbursement.

Land Title Status & Date of Exhibit "A" Status:

All land required is/will be under the control of the Sponsor. The Exhibit "A" is being updated to SOP standards.

*** For Projects Not Shown On ALP, Show ALP Revision Schedule:**

N/A

Local Funding Source

Jasper County Airport Authority Annual Budget and Cumulative Building Fund

Open Projects (Provide Federal Grant Number and Scheduled Close-Out Date):

AIP-12 is a multi-year grant and will be closed as soon as the 2020 funds are available.

Project Description (e.g. Square Feet, Length/Width of Expansion):

See attached letter and supporting drawing.

Project Justification (Attach Extra Information Where Required): (e.g. detailed cost estimates, justification)

See attached letter.

For each project, what month/year do you anticipate having bids or a negotiated price:

N/A

Certification

To the best of my knowledge and belief, all information shown in this CIP Data Sheet is true and correct and has been duly authorized by the sponsor.

Ray Seif, Airport Manager

Ken Ross

Name And Title of Authorized Representative (Print or Type)

Contact Name and Title (Print or Type)


Signature of Authorized Representative

2/1/2020
Date:

(317) 358-0450 extension 302
Contact Phone (Print or Type)

CIP DATA SHEET

Name: Jasper County Airport (RZL)

Fiscal Year: 2024

| ALP Approval Date: 9/20/2006 | | Project Data | | | | |
|------------------------------|--------------------|--|------------------|----------------|----------------|----------|
| Shown on ALP | Project Type 1,2,3 | Project Description All Projects Anticipated within 5 Years | Federal Share \$ | State Share \$ | Local Share \$ | Total \$ |
| Yes | 1 | Runway "09-27" - Environmental Assessment | 90,000 | 5,000 | 5,000 | 100,000 |
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| | | Total Share: | 90,000 | 5,000 | 5,000 | 100,000 |

PROVIDE THE FOLLOWING DETAILED INFORMATION FOR PROJECTS ANTICIPATED WITHIN 1-2 YEARS

Environmental Status/Environmental Schedule of Projects (e.g. Date of FONSI, expected Cat X, etc):

This project consists of the completion of an EA.

Land Title Status & Date of Exhibit "A" Status:

All land required is/will be under the control of the Sponsor. The Exhibit "A" is being updated to SOP standards.

*** For Projects Not Shown On ALP, Show ALP Revision Schedule:**

N/A

Local Funding Source

Jasper County Airport Authority Annual Budget and Cumulative Building Fund

Open Projects (Provide Federal Grant Number and Scheduled Close-Out Date):

AIP-12 is a multi-year grant and will be closed as soon as the 2020 funds are available.

Project Description (e.g. Square Feet, Length/Width of Expansion):

See attached letter and supporting drawing.

Project Justification (Attach Extra Information Where Required): (e.g. detailed cost estimates, justification)

See attached letter.

For each project, what month/year do you anticipate having bids or a negotiated price:

N/A

Certification

To the best of my knowledge and belief, all information shown in this CIP Data Sheet is true and correct and has been duly authorized by the sponsor.

Ray Seif, Airport Manager

Ken Ross

Name And Title of Authorized Representative (Print or Type)

Contact Name and Title (Print or Type)



2/1/2020

(317) 358-0450 extension 302

Signature of Authorized Representative

Date:

Contact Phone (Print or Type)

CIP DATA SHEET

Name: Jasper County Airport (RZL)

Fiscal Year: 2025

| ALP Approval Date: 9/20/2006 | | Project Data | | | | |
|------------------------------|--------------------|--|------------------|----------------|----------------|-----------|
| Shown on ALP | Project Type 1,2,3 | Project Description All Projects Anticipated within 5 Years | Federal Share \$ | State Share \$ | Local Share \$ | Total \$ |
| Yes | 1 | Runway "09-27" Grading & Drainage | 4,033,854 | 224,103 | 224,103 | 4,482,060 |
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| | | Total Share: | 4,033,854 | 224,103 | 224,103 | 4,482,060 |

PROVIDE THE FOLLOWING DETAILED INFORMATION FOR PROJECTS ANTICIPATED WITHIN 1-2 YEARS

Environmental Status/Environmental Schedule of Projects (e.g. Date of FONSI, expected Cat X, etc):

An EA for this project will be completed in 2024.

Land Title Status & Date of Exhibit "A" Status:

All land required is/will be under the control of the Sponsor. The Exhibit "A" is being updated to SOP standards.

*** For Projects Not Shown On ALP, Show ALP Revision Schedule:**

N/A

Local Funding Source

Jasper County Airport Authority Annual Budget and Cumulative Building Fund

Open Projects (Provide Federal Grant Number and Scheduled Close-Out Date):

AIP-12 is a multi-year grant and will be closed as soon as the 2020 funds are available.

Project Description (e.g. Square Feet, Length/Width of Expansion):

See attached letter and supporting drawing.

Project Justification (Attach Extra Information Where Required): (e.g. detailed cost estimates, justification)

See attached letter.

For each project, what month/year do you anticipate having bids or a negotiated price:

Bids will be coordinated with INDOT/FAA to coincide with the potential release of funds.

Certification

To the best of my knowledge and belief, all information shown in this CIP Data Sheet is true and correct and has been duly authorized by the sponsor.

Ray Seif, Airport Manager

Ken Ross

Name And Title of Authorized Representative (Print or Type)

Contact Name and Title (Print or Type)



2/1/2020

(317) 358-0450 extension 302

Signature of Authorized Representative

Date:

Contact Phone (Print or Type)